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Flue-Cured Growers Advised About Marketing Cards

Mr. J. P. Alvis, Jr., Chairman, Appomattox County ASC Committee, today reminded flue-cured tobacco growers about the use of tobacco marketing cards under the acreage-poundage program. Mr. Alvis said, "To protect themselves, growers should carefully follow the procedures for marketing tobacco, thereby safeguarding their marketing card from misuse."

A marketing card is issued, by the County ASCS Office, for each farm to identify the tobacco marketed from that farm. Upon written request, more than one card will be issued to each farm.

At the beginning of the marketing season, the card, or cards will show the total amount of tobacco which can be marketed during the season. Whenever tobacco is marketed the producer must present his card when he leaves tobacco at the warehouse. The card will then remain in the warehouse until the sale is made and the producer settles for his tobacco.

"The first point I want to stress," Chairman Alvis said, "is that each grower be sure that his marketing card is returned when he settles for each sale. A requirement prohibits leaving the marketing card at the warehouse once a sale is completed. Next, the grower should check the pounds of the sale on his sales ticket against the pounds recorded on the back of his card. The difference between the last two entries on the card will give the pounds last sold. Remember, the grower is responsible for his card, and should make sure that the pounds last sold. Remember, the pounds entered on it match the sales ticket. Any tobacco marketings above 110 percent of the farm quota will be considered excess tobacco and the producer will be responsible for any marketing quota penalty due.

Mr. Alvis stated, "Another grower responsibility is to make sure that his marketing card is returned to the county ASCS office as soon as he has finished marketing his tobacco. The card should be returned immediately upon completion of marketings, even though the markets are still open."

Mr. Alvis said that members of the county committee and county office staff are available to explain any aspect of tobacco marketing card use. He said, "Our main concern is that farmers understand the rules so they can market all the tobacco they're entitled to market. All a producer has to remember are the procedures I've outlined, and that the marketing card is to be used only for tobacco from the farm for which it was issued. There are usually only two reasons why farmers have difficulty with their marketing card, they don't understand the correct procedure, or in a small percentage of cases they attempt to falsely identify tobacco by using someone else's card."

"We don't like to talk about penalties," Mr. Alvis said, "but when violations do occur the committee is obliged to assess the penalties prescribed by law and program regulations. The penalties for tobacco falsely identified are a reduction in your next year's allotment and assessment of heavy marketing quota penalties. In addition, violators may be subject to criminal or civil fraud prosecution.

PP&K Contest

Tues. Sept. 2 was a big day for boys age 8 through 18 in the Appomattox area for they started registering for the ninth annual Punt, Pass & Kick Competition in which they will show their football skills in punting, passing and kicking and compete for trophies and the chance to represent Appomattox in future competions.

Registration and entries will be accepted from September 2nd through October 10th at Grinels Motor Co. A parent or guardian must accompany the boys to register. The entire competition is absolutely free. There is no body contact in PP & K competitions and all equipment such as footballs and kicking tees are provided.

Every boy who registers will receive a free Punt, Pass & Kick Tips booklet

Every boy who participates in PP & K has an equal chance to win for he competes only against boys in his own age group.

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The Pastor Speaks

You Are Good For Something

This is a message to those Christians who suffer from a spiritual "inferiority complex!"

Many Christians look at talented individuals who sing, teach, and witness for Christ with seeming ease and say, "My, but I wish I had the abilities that they have." Because they are outshined and outperformed by other gifted workers, these people conclude that they simply don't have it, are spiritually useless, and thus develop a spiritual "inferiority complex."

It is true that there are individuals in a church who are more gifted than others. We need to accept this and not burn with jealousy toward these gifted ones.

No business or large corporation is run by merely one man. There may be a sales department, a customer relations department, a manufacturing department, an advertising department, a research department and on ad infinitum. In a business the leading salesman and the top executive get much more attention than the mechanic who oils the machinery to keep it running. Both groups of people are equally vital in keeping the business running on a smooth keel.

The same application is true in a church, a group of God's people. No church can exit merely on singing. No church can exist merely on teaching. There must be doing. No church can exist merely on evangelism. There must also be the encouraging and strengthening of God's people. In the background behind singers, teachers, and talented preachers God has placed a host of "ordinary" folks whose works are just as vital to the growth of a church as the mechanic is to a corporation or the artist is to an advertising department. Paul speaks of them in terms of "apostles, prophets, teachers, helps, and governments" in I Corinthians 12:28. He means that in a church we need people who are witnesses of Christ's saving power, people who encourage faint-hearted Christians, people who

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THE BIBLE SPEAKS
BY LAWRENCE W. ALTHOUSE

THE GREAT LIE

Lesson for September 7, 1969

Background Scripture: 1 Samuel 8 through 12; 15; 16; 18:5-12; 28; 31:1-7.
Devotional Reading: Deuteronomy 17:14-17.

In a few short months the American people will go once again to the polls. In the interval between now and then the game of politics will command a lion's share of our national attention and energy. In the midst of all the color, noise and high spirits that have become so much a part of the American political scene, we are particularly vulnerable to a most dangerous deception. This deception goes far beyond what the various candidates will say about themselves, each other, the issues, or the parties.

"Thus Says The Lord . . ."

In Romans 1:25, Paul says: "because they exchanged the truth about God for a lie and served the creature rather than the Creator . . ." In other words, Paul is saying, we often deceive

can grip our minds with explanations of God's truth, people who can help with deeds of kindness, and people with administrative ability to guide a church.

What is the challenge to you? If you have trusted Christ as a personal savior, your need is to take the gifts given you by God, use them for his glory, and cease looking enviously at what others are doing. Use your personal gifts for God's glory.

Dr. Thomas D. Lea, Pastor
Liberty Baptist Church

ourselves and thus give to men the sovereignty and allegiance that belongs to God alone. We look to human beings with divine expectations and are thus doomed to disappointment in our political life.

Paul was not the first Biblical writer to sound this warning. We find this same concern in 1 Samuel. You will remember that when the Israelites entered the land of Canaan under Joshua, they then dispersed throughout the land, each tribe settling in its own designated territory. During the period of the Judges, other Israelites formed a loose confederacy of independent tribes. When the tribes were threatened with grave danger they would, from time, they would cooperate briefly under the leadership of men like Gideon.

From these experiences of cooperation came a growing desire for a more permanent unity in the form of a centralized government. They wanted to abandon the confederacy and replace it with a monarchy. They had seen the kingdoms of their neighbors and witnessed all that could be accomplished with a strong central government. So they clamored for a king.

To Fight Our Battles

Samuel, their spiritual leader, vigorously opposed this request. Yet, when he had his say, "the people refused to listen to the voice of Samuel; and they said, 'Nol but we will have a king over us that we also will be like all the nations, and that king may govern us and fight our battles.'" Still Samuel resisted until at last the Lord intervened and said, "Hearken unto their voice and make them a king."

Now this story does not mean that the whole Old Testament is pessimistic about the establishment of a monarchy, but it does indicate that throughout the Old Testament there is a recurring uneasiness about it. Not that government in itself was evil; it was what men did with their governmental institutions. Among all the ancient peoples, therefore, the Hebrews were among the first to regard the monarchy not as a divine institution handed down from heaven, but as one quite human. Though they realized the seed for these human institutions, they also fully recognized the tendency of these institutions to become a substitute for God.

History's Confirmation

How often history has confirmed the judgment of both Paul and Samuel. Not only has there been a willingness on the part of man to assume the role of political messiah, but there has also been an even greater willingness on the part of the great masses of people to accord to them an almost superhuman or divine nature.

Samuel warned the people about this great self-deception and then helped them to choose a king. This is instructive for us, too: let us ask his aid in choosing our leaders, but when we have cast our ballots, let us not fail to continue to serve God in the responsibilities of our own Christian citizenship.

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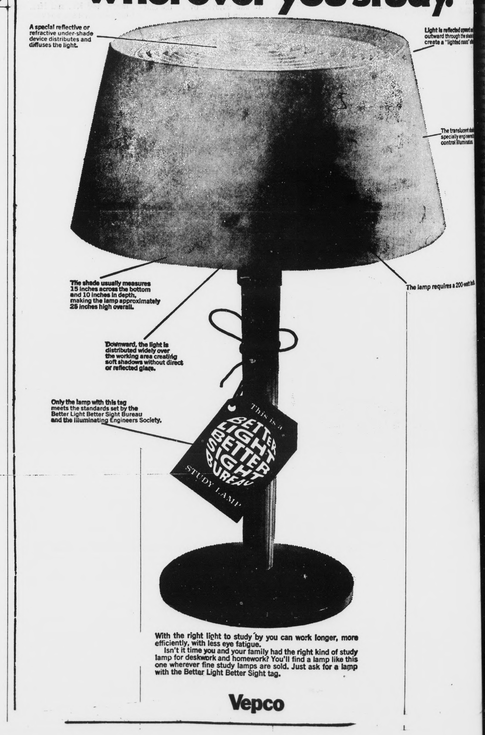

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Church Services

FREE WILL BAPTIST
Rev. Lloyd D. Lee, Pastor
Mineral, Virginia
SUNDAY—
Sunday School—9:45 a.m.
Morning Worship—11:00 a.m.
Evening Sermon—6:30 p.m.
Prayer Meeting—7:30 p.m.
MONDAY—
Prayer Meeting—7:30 p.m.

Mineral Methodist
Rev. Ray Ave & Court Street
Mineral Eastman
School—9:45 a.m.
Worship—Sam Wheeler
Preaching—11:00 a.m.
Sunday Youth Fellowship — 6:30 p.m.
Evening Worship—7:30 p.m.
Choir Choir —7:30 p.m.

MT. ZION BAPTIST
Sunday School — 10 a.m.
Morning Worship — 11 a.m.
Evening Choir — 6:45 p.m.
Evening Worship — 7:30 p.m.
Wednesday — 6:45 p.m.
Prayer Worship — 7:30 p.m.
Prayer Meeting—7:30 p.m.

FIRST BAPTIST CHURCH
Rev. J. K. Brosse, Pastor
Church School Lesson 9 for Sept. 7, 1969
"Overcome Evil With Good"
Golden Text: "Be not overcome of evil, but overcome evil with good." Rom. 12:21.
Home Outline: Introduction—1. Overcome Evil with Good. Give your Bible a good name "Dear Friends" and read it for yourself.
Lesson Text: Lord beholds both. Prov. 15:3, Q3. Constant concern for them. Rom. 7:11-25. By nature all are evil, Eph. 2:1. Pa. 14:2,3. Rom. 3: 10-18. Q4. The evil of man; the good love it. Jer. 17:9. Q5. Deceived call it good evil. Isa. 5: 20. Q6. God says, "Depart from evil and do good", Ps. 37:27. Q7. Evil Can Be Overcome. Q7. Through Christ Jesus. Rom. 8:37. Q8. Christ's Faith. 1 John 5:4,5. Q9. Do good. Rom. 12:21. Ill. Jesus to Those Who Overcame. Rev. 3:21. To sit at the throne. Rev. 2:7. Q11. A white stone. Rev. 2:17. Q12. To inherit all things. Rev. 21:7.
Home Summary — One of the most charming parts of the Christian mystery. Human nature says, "It can't be done." But through inspiration says, "Overcome evil with good." Rom. 12:21. The first step in dealing with evil is to realize we must face it and believe we can overcome through the power of Christ. Evil becomes holy as we cherish it. We know there are thoughts suggested and aroused by Satan that are not even the best of men; and we dare not cherished, if they produced a baneful, the soul is contaminated with guilt and whether is defiled by their presence."—That I May Know Him, p. 146.
Cain hated and killed his brother not for any wrong Abel had done, but because his own deeds were evil, and his brother's righteous. So in all ages those who have hated those who were better than themselves. Satan's victory was as complete as had been the failure of Adam. So we may resist temptation and force Satan to depart from us. Jesus gained the victory through submission and faith in God. Read Phil 4:13, When the conflict is ended the saints will have overcome. Their reward is sure. They shall "inherit all things". What a glorious inheritance! They were the ones who were willing to follow wherever He lead them. Now, they shall "follow the Lamb wheresoever He goeth." Rev. 14:4.
Sabbath School—9:30 a.m.

Worship Service—11:00 a.m.
All are invited to join us, a hearty welcome awaits you — Come!

HERMON REVIVAL

There will be revival services at the Hermon United Methodist Church, Route 5, Appomattox, September 5, 6 and 7th at 7:30 each evening. The pastor, Rev. T. E. Jackson, will be preaching and the other churches on the Appomattox Circuit will be furnished the special music.

Trinity Choir will render special music Friday night; Bethel Quartet on Saturday night and Mt. Comfort Choir on Sunday night.

The public is invited to share with us in these three nights for God.

ST. ANN'S EPISCOPAL

Oakleigh Avenue
Sunday, Sept. 7, 1969
9:30 — Holy Communion
Rev. W.M. Latta, Vicar

PRESBYTERIAN CHURCHES

M. G. Stimpson, Pastor
APPOMATTOX C.H. —
Sunday School —10 a.m.
Morning Worship — 11 a.m.
Message: "Ask and You Will Receive"
MONDAY —
Prayer — 7 p.m.
Prayer — 8 p.m.
(Painting Days: Sat., Sept. 6 and Wed., Sept. 10)
STONEWALL —
Sunday School —9:45 a.m.
WALKER'S —
Sunday School — 9:45 a.m.

$327.60 Given

Operation: NELSON launched the Appomattox Sr. Tri-Hi-Y into its 1969-1970 year. This project, headed by president, Donna Hubbard, was to collect clothing, food, personal items, and money donations for the flood victims in Nelson County. Collection centers were set up on Main Street and in front of Wilburn's Store. During the week of Aug. 25 - Aug. 30, approximately 40 boxes of food and clothing were donated, and $327.60 was collected. Almost 30 girls took part in this project. The Sr. Tri-Hi-Y wishes to thank all those citizens who gave to those in need in Nelson County. The club also wishes to thank Mrs. Janet Noble, president of the Delta Zeta Chapter of Beta Sigma Phi Sorority and her sorority sisters for their help.

Keep Accidents Off the Farm

MT. AIRY BAPTIST

You are cordially invited to attend a musical program at the Galilee Baptist Church Sunday at 4 p.m. The Junior Choirs from Galilee and Mt. Airy will combine and render the music. We are expecting as many of our members of the church that can go to please accompany us. The program is directed by Mrs. Dorothy Stevens, Mr. Timotheous Lawing and Miss Lucille Jones.

The Intermediate Choir enjoyed their trip to Lakeside. We would like to thank those that drove their cars and made it possible for the choir to have this outing.

The church will have its regular business meeting Friday night. Each member is asked to attend.

The Junior Choir enjoyed the service at the Second Mineral Spring Baptist Church Sunday evening. Rev. D. Mays was the guest speaker.

The public is cordially invited to worship with us Sunday on our regular Pastoral Day. The pastor, Rev. H. W. Pryor, will deliver the message at 11 a.m. with the Senior Choir in charge of the music and 7 p.m. with the Junior Choir in charge of the music.

Mrs. Shirley Booker, Mrs. Joan McCoy and Miss Barbara Turner attended the wedding of a close relative and friend in Huntington, W.Va., last week.

Mrs. Cressa Booker and granddaughter, Miss Tersa Booker, spent the week end in Beckley, W. Va., visiting Mrs. Booker's sister, Mrs. Quentin McDaniel and family.

Mrs. Ruby Dare and Mrs. Pearl Booker are spending their vacation in Beckley, W. Va., and Oakhill, W. Va., visiting relatives. Mrs. Pearl Booker retired last week after being employed at the Appomattox Garment Factory for a number of years.

Mrs. Joan McCoy and daughter and Miss Barbara Turner recently visited their sisters at Appomattox.

Mr. De Aster Johnson, from New York, visited his mother, Mrs. Hulder Johnson, and other relatives and friends over the holiday. He also took his daughter, Miss Sonia Johnson, home to stay for the rest of the summer visiting relatives. A "Going Away Party" was given for Miss Johnson Sunday afternoon. It was enjoyed by all the children in the community.

Mrs. Margaret Megginson spent her vacation in Baltimore, Md., visiting her children.

The pastor and church extend a cheerful get-well message to Mrs. Rosa Humbles who is a patient in the Lynchburg General Hospital.

At Convention In NewYork City

Mr. and Mrs. Hunt Hamilton have just returned from New York City where they were guests of Peoples Life Insurance Company attending the Qualifying Agency Leaders' Convention at the Waldorf Astoria Hotel.

Pastor Is Woodcarver

The Reverend Floyd J. Wingfield, Sr., minister of Salem Methodist Church, Spout Spring, is a skilled woodcarver as this small sampling of his craftwork illustrates. The wooden chain is carved from one piece of wood. There's a carved snake on the table which wriggles realistically and the bird reproductions bring him special pleasure, says Mr. Wingfield. For Ronnie and Dennis Jones it's quite a goal to keep in mind — to be able to create such intricate objects from wooden blocks and twigs that someone else might simply throw away. The boys are sons of Mr. and Mrs. H. B. Jones, members of the congregation.

White Oak Grove

A beautiful day and a delightful crowd was enjoyed in the meeting of the Cornerstone Baptist Church Sunday School Union. Rev. T. M. Venerable, the president, was in charge. The work went on very smoothly and was enjoyed by all. One new school was received and welcomed to the body by Rev. Aaron Woods. The school was St. Doughlass Church School.

The Choir of the Youth sang special hymns. Miss Tinessa Randolph and Miss Bernice Pannill at the piano. The pastor, Rev. Hendricks, preached for the day.

The offering was good. The amount was $230.80. After expenses $188.47 was left at the school. An appetizing lunch was served by the ladies of the church. The preachers present were Rev. T.M., H.R.G. and David Venerable, Rev. A. A. Woods and Rev. Hendricks.

Recent visitors in the home of Mr. and Mrs. Charles H. Canada was Rev. and Mrs. A. D. Nance, from Baltimore. Also the sister-in-law of Mrs. Canada, Mrs. Virginia Elliott, and Miss Charlene and Charles Elliott, her children, from Baltimore, and Mr. and Mrs. Robert Lee Limpscombs were holiday visitors in the same home. They are from Washington, D.C.

Rev. G. N. Marshall will preach at the St. Luke Baptist Church Sunday, the 7th, for regular preaching services. All are invited to come.

Preparation is being made for the Annual Woman's Day at St. Luke, the second Sunday in October. Mrs. L. M. Canada, charlarly and Mrs. Inez Patrick, co-chair lady.

COUNTY LINE

Recent visitors in the home of Mr. and Mrs. Vernie Jones were Mr. and Mrs. Otey Padgett, Mr. and Mrs. Kyle Padgett, of Lynchburg, Mr. and Mrs. Shirley Reynolds, and daughter, Martha, of Prospect, Miss Hilda Jones, of Chesterfield, Va., Mr. and Mrs. Floyd Smith, Mr. Pearlie Jones, Mr. Frank Moore and Mr. and Mrs. Mack Powell.

Mr. and Mrs. Robert Mann, of Federicksburg, Mr. and Mrs. Nelson Mann and boys, Mr. and Mrs. Bob Minates and Mr. and Mrs. and Mrs. Carroll Mann were supper guests of Mr. and Mrs. Henry Mann and Ryland Sunday.

Week end guests of Mr. and Mrs. Elliott Nash were Mr. and Mrs. George Nash and Cheryl, of Lynchburg. Those visiting Sunday for a cook-out were Mr. and Mrs. Jimmy Howard and Loyd Nash, Mr. and Mrs. Nelson Mann and boys visited in the afternoon.

Jackie Dale and Teresa Kerr spent last week in Alexandria.

Mrs. Carroll Mann, of Fort Lee, Va., have moved back home to spend the winter months with Mr. and Mrs. Henry Mann and will continue her senior year at Appomattox High School.

Mr. and Mrs. Billy Reynolds visited Mr. and Mrs. Richard Nash and Mr. W. T. Nash Sunday.

Mr. Winifred Nash was among the graduates at Danville Community College on August 30th.

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Friday and Saturday, September 5 and 6, Dean Martin, Stella Stevens in HOW TO SAVE A MARRIAGE AND RUIN YOUR LIFE.
Sunday, September 7, Doris Day in BALLOD OF JOSIE.
The Theater will be open each Friday, Saturday, Sunday and Monday. All shows start at DARK.
Bring the family and dates for an enjoyable evening.

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1967 MUSTANG
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1967 CHEVELLE
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1966 FORD
FAIRLANE Sport Coupe —V-8 Engine —Automatic Transmission —Radio —White W/Red Interior —Nice Condition —
1965 FORD
COUNTRY SEDAN Station Wagon W/V8 Engine —Automatic Transmission —Radio —Turquoise and white —Clean—
1965 FORD
CUSTOM 500 Sedan W/6 Cylinder Engine —Standard Transmission —Radio —Dark Green & White —locally Owned—
1965 FORD
FAIRLANE 500 Sedan—Automatic Trans.—V-8 Engine —Radio —Two tone Tan & White—Clean
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1963 GMC
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